

Christ's College:

Tasmania.

Hobart Town:

ELLISTON, PRINTER, COLLINS STREET.

1848.

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NATURE AND ADVANTAGES OF A COLLEGE.

A COLLEGE is an association of students and men of learning, for the purpose of devoting themselves, by study and instruction, to the advancement of science and literature. When incorporated by Royal Charter they acquire the privilege of receiving and holding endowments of land, without the expense and trouble of appointing trustees in each particular case.

Hence it follows, that an Institution for learning under the management of one or two persons cannot properly be called a College. "*Tres faciunt Collegium*," is the maxim of the law—less than three persons would constitute a private and not a public management; a School perhaps, but not a College. Again, the number of students (under the above limitation) does not constitute the difference between a School and a College. An authorised public body, giving education to but few students, is still a College; while a single person, or two in partnership, under whatever authority, and giving instruction to whatever number of pupils, can only constitute a School.

Again,—the age, rank, or studies of the students do not enter into the question of School or College. Cardinal Wolsey and John Milton went to College before they were twelve years old;

nowadays many delay it till they are twenty; poor servants may receive the benefits of some Colleges, wealthy noblemen enjoy those of others; and whether the student requires to be grounded in elementaries, or to complete an already advanced education, is all one, so far as the constitution of a College, to which he comes, is concerned.

The object of the establishment of a College in Tasmania is now revived chiefly through the BISHOP'S desire to do all the good in his power to the people over whom he has been appointed. And certainly there are few greater benefits, or more fit for a BISHOP to attempt. He has done no more than his duty by us all; but he has done more than any one else could have accomplished.

A College has always been found more attractive to men of learning, and more conducive to the progress of the student, than a School. Hence, though in some points capable of improvement, the Colleges of England have always kept the lead in matters of learning, and have given to society a large proportion of its most able and experienced members.

Hence a College in Tasmania will add a considerable inducement to men of learning in time to come, to make our colony the scene of their labours, and to give our children the benefit of their knowledge.

Nor will it only tend to bring benefits of this kind into the country, but it will have the salutary effect of retaining many of our children among us who would otherwise go abroad for their education, and while their expenses would be necessarily increased, the sums would no longer be spent within the colony; all would be lost. The students of Tasmania cannot generally expect to

meet with the same favour and regard abroad as in an Institution planted among the homes of their fathers, and intended for their more especial benefit.

STEPS TAKEN BY THE BISHOP.

Through the benevolence of a large number of persons, both here and at home, the BISHOP OF TASMANIA has not only been able to appoint temporarily a place within the colony (his own house at Bishopsbourne,) where thirty young persons may enter on a College mode of life, for the better prosecution of their common studies, but he has been enabled to assign an income to those engaged in their instruction and discipline, with many further privileges and incentives to the successful pursuit of learning; and he has, moreover, taken precautions for the establishment of such regulations as may favour a Christian course of life, and a correct system of administration.

The College will not only be adapted for students of age and proficiency sufficient to render them capable of entering with advantage upon a collegiate course of life, but special provision will be made within its walls for the younger class of students who may require preparation of an elementary kind. The same object will be kept in view at the Grammar Schools now established in Hobart Town and Launceston, under the care of the REV. JOHN BUCKLAND and the REV. HENRY KANE respectively, and in the Grammar School to be established on the same principles in the central districts of the island; where the instruction imparted will be such as to enable the student to enter with due advantage upon the College course, when the time arrives for his doing so.

The outline of the Regulations sanctioned by the LORD BISHOP is contained in the following

ABSTRACT OF STATUTES AND REGULATIONS OF CHRIST'S COLLEGE, IN THE DIOCESE OF TASMANIA.

WHEREAS, in the Diocese of Tasmania, there is no permanent provision for training up students in classical, mathematical, and theological learning; and whereas many persons, desiring to remedy such a want, have united their contributions for the benefit of the colony—The Lord Bishop of Tasmania has permitted the use of certain premises belonging to his See, at Bishopsbourne, in the district of Longford, (with power reserved hereafter to select any site of which he, as visitor, may approve,) to a collegiate body, to be supported by the said contributions, consisting of thirteen members, with liberty to receive into their establishments such an additional number of the youth of this colony as the accommodations, from time to time provided, will admit.

Visitor—The Bishop of the Diocese. To inquire from time to time into the observance of the Statutes. None of the matters hereby set forth to be in any way altered, amended, abrogated, or suspended, but by his special authority.

COLLEGIATE BODY.

Warden—In Holy Orders. Nominated by the Bishop. Salary £300 per annum. To maintain daily religious service. To instruct in theology. To convene and preside at all College meetings; wherein no regulations or bye-laws shall be made, altered, or abrogated without his consent. To appoint the duties of every one residing in the College. To fix examinations and vacations.

Fellows—1. Senior Fellow. In Holy Orders. Nominated by the Warden. £200 per annum. To act as Sub-warden in cases requiring it; to be the principal instructor of the senior students in classics and mathematics; to assist the Warden in the enforcement of discipline.

2 and 3. Honorary Fellows. Nominated by the Warden and Fellows. Being persons of learning and distinction, not necessarily resident, who will assist the Warden by their counsel and interest, and further the welfare of the College at home and abroad.

4, 5, and 6. Divinity Fellows. Candidates for Holy Orders. Nominated by the Warden and Fellows. £30 per annum each, board and lodging. To go through such divinity exercises as the Warden may prescribe; to instruct the junior classes in reading and writing, grammar and arithmetic, classics and mathematics, according as the Warden may direct; and to aid in the maintenance of discipline.

Scholars—3 Senior. £25 per annum each. 3 junior. £16 per annum each. To be chosen, according to character and proficiency, by the Warden and Fellows. To assist, as shall be directed, in the routine of College duties.

A Bursar, nominated by and accountable to the Warden and Fellows, will manage the secular affairs of the College. He will overlook the servants, attend to the accounts, improvements and repairs, and provide for the daily wants of the Establishment on a frugal scale. Sixteen persons will be in residence, at least; and for the above purposes, it is proposed to allow the Bursar £450 annually from the College property.

Students entering the College, both those who may and those who may not obtain Scholarships, will pay £5 at entrance, and £5 at the commencement of each succeeding half-year, as the tuition fee; and the additional sum payable to the Bursar for board and lodging will be £25 per annum, payable half-yearly in advance; making the annual expense £35 in all.

The age for admission will not be limited. Whatever their religious denomination may be, no tests will be exacted, but all students will be admitted alike. A respectful observance will be required from all of the Rules of the Society during the time they belong to it; the Rules being adapted to the principles of the Church of England in all matters of religious discipline, and to the practice of the learned foundations of England in the remaining details of education. All will wear a distinctive dress during residence; all will attend daily prayers, and dine in common. The apartments, as well private as public, will be furnished according to regulation by the College, and no other furniture introduced without leave.

The length of the course of general education will partly depend upon the age of the student at admission; but will commonly average at least three years. The course of theological education, to be subsequently

pursued under the special superintendence of the Warden, by candidates for Holy Orders, will also be so far guided by circumstances as to conclude at the legal age for taking Orders.

Two clergymen and three subordinate teachers will thus be united in the business of varied tuition which such an Establishment will require. The Bishop, together with the Honorary Fellows, will take an active interest in the reputation of the College abroad, and in the furtherance of its success; they will likewise be cognizant of whatever is proceeding within it. A valuable Library will belong to the College, and measures will be taken to augment it continually for the benefit of the students.

The expenditure, so far as the remuneration of teachers is concerned, will be sufficiently met by a judicious outlay of the sum subscribed in England. In addition to this, the Scholarships form an essential element of the system, which might be provided for by voluntary endowments of land in the colony. A third expense will be incurred by the necessity of a fund for the general expenses of the Bursar's establishment, which cannot be defrayed from the tuition fees of the students, owing, first, to the uncertainty of that source of income; and, secondly, to the necessity of applying the fees so accruing to a building fund, which will thus accumulate in proportion to the success of the College with the public.

ENGLISH CONTRIBUTIONS.

It having been calculated, upon ARCHDEACON MARRIOTT'S late visit to England, that £5000, raised in England, would, together with landed and other endowments in the colony, produce such an annual income as would enable the BISHOP to organize the College, the following Committee undertook to act in England, for the purpose of raising £5000 towards the Tasmanian College Fund:—

Committee.

VENERABLE ARCHDEACON MANNING.

VENERABLE ARCHDEACON HALE.

CAPTAIN SIR JOHN FRANKLIN, *R.N.* CAPTAIN SIR J. C. ROSS, *R.N.*SIR J. A. F. SIMPKINSON, *Q.C.*REV. CHRISTOPHER WORDSWORTH, *D.D.*, *Canon of St. Peter's, Westminster.*

REV. EDWARD COLERIDGE. REV. ARTHUR PENRHYN STANLEY.

REV. THOMAS BOWDLER. REV. FRANCIS VANSITTART THORNTON.

T. D. ACLAND, *Esq.*, *M.P.* J. R. KENYON, *Esq.***Secretary.**

VENERABLE ARCHDEACON MARRIOTT.

Subscriptions.

	£	s.		£	s.
S.P.G. London, per annum			Rev. A. P. Stanley	100	0
for 3 years, £200	600	0	Joshua Watson, <i>Esq.</i>	100	0
The Society for promoting			Rev. C. Abraham.....	50	0
Christian Knowledge ...	500	0	„ E. Balston	50	0
Anonymous	500	0	Miss Champion	50	0
Sir John Franklin.....	500	0	„ M. Champion	50	0
From Cambridge	200	0	Rev. John Cleaver	50	0
By Rev. C. Wordsworth ...	168	5	George Frere, <i>Esq.</i>	50	0
By Rev. J. Galton	116	3	Right Hon. Lord Kenyon	50	0
Rev. T. Bowdler	100	0	From Oxford.....	45	0
„ E. Coleridge	100	0	From Rugby.....	45	0
E. S.	100	0	Lodsworth and Kidford		
A. Beresford Hope, <i>Esq.</i> ,			Rural Chapter	30	0
<i>M.P.</i>	100	0	&c. &c. &c.		
Mrs. Lawrence	100	0	With a valuable collection of Books,		
Rev. C. Marriott	100	0	to the amount of £400, from		
„ J. P. Marriott.....	100	0	the Rev. F. V. Thornton and		
„ Dr. Spranger	100	0	other friends.		

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4062

None of the persons who have thus come forward for the benefit of the colony have any connexion with it, unless we may except our late excellent and beloved Governor SIR JOHN FRANKLIN. Their sole incentive has been the interest they have taken in the enlightened designs of the BISHOP, and their desire to co-operate with his efforts in our favour.

BISHOP'S CHARGE IN REFERENCE TO THE COLLEGE.

Shortly after the return of the ARCHDEACON OF HOBART TOWN from England, the subject of the College was thus taken up in the primary Charge of the LORD BISHOP, delivered in the Cathedral Church upon Thursday, April 13, 1846.

“It is essential that it should be a Collegiate body, and not merely a School; for experience has proved, that so only can we hope for that degree of stability which may, with God's blessing, render our design a permanent and national Institution. As some mistake, I apprehend, has arisen from the employment of terms which convey a different set of ideas to different minds, it may be as well to observe, that the distinction drawn between a College and a School by no means implies that the former is for young men, the latter for mere boys. A College, in its proper sense, may be for both; and such, for the present at least, we hope our proposed Institution to be. But we may, by God's blessing, look forward to the time when it may expand into a form more akin to that of our English Universities; when we may cease to depend entirely (as we do now) for the supply of our spiritual labourers upon the Mother-country; when we may be gladdened by a succession of zealous and well-educated ministers, trained up amongst ourselves, and sent forth from our own College, to do the Lord's work in our own land.

“ Our grateful thanks are due to our friends in England for the noble manner in which they have come forward to prove, at once, their appreciation of our wants, and their determination to supply them. When so much has been done for us at home, my own experience of the liberality of our fellow-colonists leads me to express my confidence that they will not be backward in meeting that liberality with a corresponding feeling ; but that they will come forward to aid a cause, in which not we, nor they only—but in which their and our children’s children are deeply interested.

“ Let me take this opportunity of observing, that the immediate object which we have at heart, is to train up those of our own communion in the fear and nurture of the Lord ; but we desire also to offer to all, who are willing to avail themselves of it, an education similar to that which they might have obtained in the foundation-schools of England. Remembering that the funds which enable us to offer this boon to the inhabitants of the whole colony are furnished exclusively by members of the Church of England, it is not too much for us to say, that we shall expect of all our students implicit obedience to the discipline and strict attention to the studies of the Institution ; at the same time, we do not desire to exact any test which may, necessarily, exclude all save the members of our own Church. The system now practised in the great Colleges of the Church of England will be sedulously adhered to throughout, as far as it may be found applicable to our own wants and circumstances : and surely it may, without cavil, be permitted to those who found, endow, and support the College, to choose that system, as one sanctioned

by long experience, and found, in practice, to be more really comprehensive than any other."*

The under-mentioned resident inhabitants of the colony have already come forward with their aid to the design thus advocated.

COLONIAL CONTRIBUTIONS.

Subscriptions towards the College Endowment.

	£	s.		£	s.
His Excellency Sir William Thomas Denison, £40 per annum	40	0	Mr. Ashburner	50	0
The Lord Bishop, £100 per annum for ten years.....	1000	0	„ Dowsett.....	50	0
Mr. Clarke, £150 per annum for three years...	450	0	„ Groom	50	0
Mr. Kermode	300	0	„ W. Langdon, R.N. ...	50	0
„ Dry	150	0	Dr. Jeanneret	50	0
Society for promoting Christian Knowledge, Hobart Town	150	0	Lieutenant Ritchie	50	0
Ditto, ditto, Launceston ...	100	0	Mr. Sharland	50	0
Mr. W. Archer.....	100	0	„ R. V. Legge	50	0
„ Arthur	100	0	„ F. Smith, Campania...	50	0
Captain Fenton.....	100	0	„ John Swan	50	0
Rev. S. B. Windsor, £10 per annum for ten years.....	100	0	„ T. Walker.....	50	0
Van Diemen's Land Establishment	75	0	Rev. M. Williams.....	50	0
Mr. Fleming, Attorney-General	50	0	A Native Youth, who regrets that such an Institution did not exist 20 years ago	50	0
			Mr. Wm. Dean	30	0
			„ Greenhill	30	0
			„ F. Martin	30	0
			„ Roweroft	30	0
			„ Toosey	30	0
			Captain Neilley	30	0

* See Appendix.

	£	s.		£	s.
Anonymous	25	0	Mr. Medland	15	0
Mr. Wm. Carter	25	0	„ Meredith	15	0
„ Chapman	25	0	„ Sams	15	0
„ G. C. Clarke.....	25	0	„ Lewis Smith	15	0
„ J. Grant, allotment at Avoca, value £25.....	25	0	„ Von Steiglitz	15	0
J. T.	25	0	„ Thirkell	15	0
Mr. Jacomb	25	0	„ J. H. Wedge.....	15	0
„ Philip Smith.....	25	0	„ Sorell.....	15	0
„ J. Curwen Walker ...	21	0	„ Tarleton	15	0
„ De Little	20	0	„ Webb.....	15	0
„ Goldie	20	0	„ Bicheno.....	10	0
Captain Ogilvie	20	0	A Friend	10	0
Mr. G. J. Parker	20	0	Dr. Gaunt.....	10	0
„ W. T. Parramore	20	0	„ Kilgour (additional)...	10	0
A. Clergyman	15	0	Mr. J. Hone.....	10	0
B. C.	15	0	„ E. Lord.....	10	0
Dr. Brock	15	0	„ Nutt	10	0
Mr. J. Barnard.....	15	0	„ Elliston	9	0
„ B. Berthon	15	0	„ Walford.....	6	6
„ E. Bisdee	15	0	„ Weedon.....	6	6
„ R. H. Browne	15	0	„ St. John E. Browne...	6	0
„ J. C. Browne.....	15	0	„ Blyth	5	0
„ G. Butler	15	0	Rev. J. Buckland.....	5	0
„ A. Gardiner	15	0	Mr. J. Burbidge	5	0
„ W. G. Harrison	15	0	Mrs. Cox	5	0
„ R. Harrison	15	0	Rev. P. Durham	5	0
„ J. A. Eddie	15	0	Mrs. Fletcher	5	0
„ W. Henty	15	0	Mr. W. H. Goodwin	5	0
„ A. F. Kemp	15	0	„ G. Harrison	5	0
„ Kennedy	15	0	Mrs. Horne	5	0
„ T. Lyttleton	15	0	Mr. De La Hunt.....	5	0
„ G. Maclean, <i>D.C.G.</i> ...	15	0	„ J. Fenton	5	0
„ A. Marriott	15	0	„ A. Garrett.....	5	0
			„ P. H. Gell.....	5	0

Mr. J. Hartnoll (annual)...	£	s.	Mr. Roope	£	s.
„ J. Lester	5	0	Lieut. Simpkinson, <i>R.N.</i> ...	5	0
„ A. Orr	5	0	Mr. H. Hull (annual)	2	2

The following gentlemen have acceded to the BISHOP'S request to act as Trustees of the Endowment until a Royal Charter of Incorporation can be obtained:—

COLLEGE TRUSTEES.

THE VENERABLE ARCHDEACON MARRIOTT.

THE REV. R. R. DAVIES, *Rural Dean.*

THE ATTORNEY-GENERAL OF VAN DIEMEN'S LAND.

WILLIAM KERMODE, OF MONA VALE, *Esq., M.L.C.*

RICHARD DRY, *Esq., M.L.C.*

TREASURER—JOHN HELDER WEDGE, *Esq., J.P.*

The College is endowed with 4100 acres of land, 3000 of which are in cultivation. The annual income is £1200 per annum, chiefly designed to form a reserve fund for building. Liabilities of the Trustees on 1st October, 1847, (Commencement-Day) £6000, for purchase of land. Cash, bills, and subscriptions payable, £5082 1s. 8d., leaving a deficiency to be provided for by additional subscriptions of £917 18s. 4d. The College is further indebted the sum of £2000 to the fund reserved for building: this is on account of the expenditure necessary to enable it to commence operations at Bishopsbourne. This sum remains to be provided for. The want of an appropriate College edifice is already much felt, and any assistance which would tend to accelerate the commencement of the build-

ings would materially augment the efficiency of the College. The inconvenience of delay is such as could only be justified by the obvious prudence of the system, which has been pursued, of devoting every subscription hitherto received to the purchase of improved land, the annual income of which is alone available for the present wants of the College.

SPECIAL CONTRIBUTIONS.

In addition to these subscriptions for the general objects of the College, contributions have been made for special purposes connected with the same ; and from the avowed importance of the Grammar Schools in Hobart Town and Launceston to the perfection of the whole system, they have been incorporated into it, and the sums hitherto subscribed to them in particular will therefore appear with propriety at the head of the special subscription-list.

No one can complain that the peculiar advantages of either a town or a country institution for learning have been foregone, in a system which has made provision for both. Three distinct positions have been taken up,—in Hobart Town, Launceston, and the Rural Districts,—each combining with the others to meet peculiar wants and to offer peculiar advantages.

HUTCHINS' SCHOOL, HOBART TOWN.

The original object of this was to promote a Memorial to the late Venerable ARCHDEACON HUTCHINS, under the management

of the following Committee, who, with the consent of the Subscribers, subsequently resigned their trust into the hands of the LORD BISHOP OF TASMANIA :—

Committee, Hutchins' Memorial.

SIR JOHN LEWES PEDDER, Chief Justice, Chairman.

The Clergy.	Major St. Maur.
Mr. E. Bedford.	Mr. W. S. Sharland.
„ J. P. Gell.	„ Thos. Reibey.
„ F. H. Henslowe.	„ W. T. Noyes.
„ E. Macdowell.	„ John Dunn.
„ John Montagu.	„ J. Lapham.
„ Matthew Forster.	„ C. Arthur.
„ Joseph Hone.	„ A. Gardiner.
„ James Grant.	„ G. B. Forster.
„ S. R. Dawson.	„ John Forster.
Captain Moriarty.	„ W. Kermode.
Mr. J. D. Loch.	„ W. T. Parramore.
„ John Dobson.	Captain M. Fenton.
„ James Barnard.	Mr. C. Meredith.
„ Charles Swanston.	„ R. O'Connor.
„ R. Jacomb.	„ F. Aubin.
„ Wm. Henty.	„ R. Harrison.
„ John Boyes.	„ J. Hobbs.
„ Algernon Montagu.	„ J. Leake.
„ Josiah Spode.	„ G. B. Skardon.
„ Thomas Archer.	„ Benjamin Berthon.
Captain Wood.	Major Gray
Mr. G. Maclean, <i>D.C.G.</i>	Captain Bayly.

Subscribers.

		£	s.			£	s.
His Excellency Sir John Franklin	25	0	Mr. G. Maclean, D.C.G. ...	10	10		
Lady Franklin	25	0	„ R. O'Connor	10	10		
William Kermode	25	0	Rev. E. J. Pogson	10	10		
The Bishop of Australia ...	20	0	„ Thomas Reibey	10	10		
Sir J. Pedder, Chief Justice	20	0	Capt. Ross, H.M.S. <i>Erebus</i>	10	10		
Judge Montagu	20	0	Mr. Alfred Swain	10	10		
Mr. Thomas Archer	20	0	„ Wm. Archer	10	0		
„ Edward Archer	15	0	Capt. Crozier, H.M.S. <i>Terror</i>	10	0		
„ E. Bedford	10	10	Mr. B. Horne.....	10	0		
Rev. H. Fry	10	10	„ G. Meredith.....	10	0		
„ J. P. Gell.....	10	10	„ John Montagu	10	0		
Mr. W. L. Gilles	10	10	Captain Moriarty	10	0		
„ E. Macdowell	10	10	Mr. F. R. Smith.....	10	0		
			Major St. Maur	10	0		
			&c.	&c.	&c.		

To the total sum on the Hutchins School account, received from the Committee by the LORD BISHOP, the following additions were subsequently made:—

		£	s.			£	s.
The Society for propagating the Gospel, London	100	0	Messrs. Burns and White...	20	0		
His Excellency Sir William Denison	10	0	Mr. Calder	10	0		
Messrs. Kennard, London, per Rev. J. P. Gell.....	50	0	„ C. Buckland	5	0		
The sum awarded by the Secretary of State to the Chaplain of St. John the Baptist, Hobart Town, in remuneration for Clerical duties performed in 1845-6	200	0	„ Joseph Dixon	5	5		
Mr. T. D. Chapman	25	0	„ J. E. Bicheno	5	0		
			„ J. S. Hampton.....	5	0		
			„ Fleming	5	5		
			„ William Hamilton	5	0		
			„ John Dunn	5	0		
			„ J. P. Lester.....	5	0		
			A Friend	5	5		
			Mr. F. Moore.....	5	0		
			Captain Denison	5	0		

	£	s.		£	s.
Mrs. Joseph Lester.....	2	0	Mr. W. G. Beamont.....	1	1
„ Hamilton	1	0	„ Willett	1	0
Mr. John Johnson	1	1	Mrs. Bell	5	0
„ John M ^c Grath	1	1	„ Gatehouse	3	0

The following Building Committee has been nominated by the
BISHOP :—

W. L. CROWTHER, Esq.

W. P. KAY, Esq.

REV. J. R. BUCKLAND.

Treasurer—ARCHDEACON MARRIOTT.

The Hutchins School was opened on the 3rd of August, 1846, at No. 9, Macquarie-street, Hobart Town; and the foundation-stone of the new building was laid by SIR WILLIAM DENISON, on Tuesday, 31st August, 1847, upon a site presented by His Excellency.

Head Master—The REV. JOHN RICHARD BUCKLAND, B.A., late Student of Christ Church, Oxford.

TERMS—Boarders £45 per annum, including all usual extras. Day
Boarders £24 per annum. Day Scholars £12 per annum.

LAUNCESTON CHURCH GRAMMAR SCHOOL.

A Subscription of a similar kind was entered into at Launceston, to the amount of more than eight hundred pounds.

Launceston Church of England Grammar School Subscription List.

30TH JANUARY, 1839.

	Paid.			Unpaid.		
	£	s.	d.	£	s.	d.
The Lord Bishop of Australia.....				200	0	0
James Henty.....	25	0	0			
William Wood	90	0	0			
John Clark.....				25	0	0
John A. Eddie	25	0	0			
D. Gleadow	25	0	0			
Thomas Williams	25	0	0			
John Griffiths.....				25	0	0
L. W. Gilles	50	0	0			
W. E. Lawrence	25	0	0			
Rev. Dr. Browne	25	0	0			
W. Barnes.....	25	0	0			
M. Connolly	25	0	0			
H. Stephenson	20	0	0			
W. Dean				15	0	0
R. P. Stewart.....				15	0	0
M. Gaunt				15	0	0
R. Dry, junr.				10	10	0
J. R. Kenworthy	10	10	0			
G. S. Horne	10	10	0			
John Raven	10	0	0			
W. E. Leith	10	0	0			
Archdeacon Hutchins	10	0	0			
W. Henty	10	0	0			
H. Priaulx.....	10	0	0			
A. W. Horne.....	10	0	0			
J. S. Hill	10	0	0			
J. C. Hammond				10	0	0
E. Dumaresq.....	9	0	0			
J. Atkinson.....	5	0	0			
M. Kennedy	5	0	0			

	Paid.			Unpaid.		
	£	s.	d.	£	s.	d.
W. Seccombe.....				5	5	0
G. Fraser	5	0	0			
W. G. Sams	5	0	0			
A. Brain.....				5	0	0
Buckles, Bagster, and Co.	5	0	0			
W. R. Pugh	5	0	0			
H. R. Mackay				5	0	0
W. Brigg				5	0	0
Joseph Kirkby				5	0	0
H. Budds				5	0	0
W. Sims.....	5	0	0			
A Friend	5	5	0			
F. Spencer.....				5	0	0
J. Cameron				5	0	0
Dr. Aldrich.....	4	4	0			
An award for trespass	1	5	0			
John Watts				10	0	0
M. C. Friend.....				5	0	0
	<hr/>			<hr/>		
	£505	14	0	£370	15	0
	<hr/>			<hr/>		

For the better promotion of the undertaking, the BISHOP of the Diocese has appointed the following gentlemen on the

Launceston Grammar School Committee.

Messrs. F. ATKINSON.
G. BARNARD.
H. BRETON.
R. DE LITTLE.
R. DRY.
J. EDDIE.

Messrs. J. HENTY.
W. HENTY.
M. KENNEDY.
W. PUGH, *M.D.*
J. RAVEN.
W. G. SAMS.

The Launceston Grammar School was opened on the 1st of July, 1846, and the first stone of a new building laid by Lieutenant-Colonel Bloomfield, 11th Regiment, on the 17th May, 1847; completed January, 1848.

Head Master—The REV. HENRY PLOW KANE.

Scholarships have been already founded by benevolent and enlightened individuals, which form a very prominent and important feature in the special subscription-list.

DR. BROWNE'S SCHOLARSHIPS.

Three hundred acres of land have been presented for Scholarships by the liberality of the REV. W. H. BROWNE, LL.D., Chaplain of the Parish of St. John the Evangelist, Launceston.

DRY'S SCHOLARSHIP.

A Scholarship in the gift of the College has been endowed by the REV. WILLIAM DRY, of Oatlands, to the annual value of £30.

DUMARESQ'S SCHOLARSHIP.

A Scholarship in the gift of the College has been endowed by EDWARD DUMARESQ, of Illawarra, Esq., with 120 acres of land. It has given peculiar satisfaction to the College authorities that the first holder of this Scholarship should be a son of the liberal founder.

REIBEY'S SCHOLARSHIP.

A Scholarship in the gift of the College has been endowed by the REV. THOMAS REIBEY, of Entally, to the annual value of

£25, tenable for three years, during residence, and open to all candidates.

ARCHDEACON'S SCHOLARSHIP.

A Scholarship in the gift of the College has been presented by the Venerable ARCHDEACON MARRIOTT, to the value of £20 per annum, during residence, open to all candidates.

In consequence of these and other Scholarship endowments, the six Scholarships contained in the scheme set forth in the Abstract of Statutes will not be filled up until the expenses of commencing at Bishopsbourne, and of purchasing the College Estate, have been wholly defrayed. But the rank and privileges of the foundation scholars will be occupied in the meanwhile by the six students who have precedence of the rest.

CLERICAL SCHOLARSHIPS.

The tie which connects the members of particular professions has induced several of our Clergy to co-operate in the foundation of three Clerical Scholarships, of £25 per annum, for sons of Clergy, tenable for three years, during residence, by the candidate passing the best examination. The following Subscriptions have been already promised, payable to the Trustees of Christ's College, in three yearly instalments of £5 each.

Rev. J. Andrewartha	£	s.	Rev. J. Chambers	£	s.
„ W. Bedford, junr.	15	0	„ F. H. Cox	15	0
„ J. Bishton	15	0	„ A. Davenport	15	0
„ J. R. Buckland	15	0	„ R. R. Davies	15	0
„ J. Burrowes.....	15	0	„ J. Dobson	15	0

Rev. W. Dry	£	s.	15	0	Rev. J. Mayson	£	s.	15	0
„ E. Durham	15	0	„ J. Norman	15	0				
„ J. Fereday	15	0	„ G. Otter	15	0				
„ T. H. Forster	15	0	„ J. Reibey.....	15	0				
„ W. Garrard.....	15	0	„ W. Richardson	15	0				
„ J. P. Gell	15	0	„ A. Stackhouse.....	15	0				
„ G. Giles	15	0	„ W. Tancred	15	0				
„ R. B. Grange	15	0	„ G. Wilkinson	15	0				
„ T. N. Grigg	15	0	„ R. Wilson	15	0				
„ W. F. Hesketh	15	0	„ S. B. Windsor.....	15	0				
„ H. P. Kane.....	15	0	„ G. Wright	15	0				

Total required to complete the endowment, £150.

MAGISTRATES' SCHOLARSHIP.

The Magistrates of the Colony have contributed to the endowment of a Scholarship of £20 per annum, tenable for three years, during residence, by candidates passing the best examination, with preference to the sons of subscribers. The following subscriptions are promised:—

Mr. Whitefoord	£	s.	d.	15	0	0	Mr. Lee Archer	£	s.	d.	15	0	0
„ Franks	15	0	0	„ J. P. Jones	15	0	0						
„ J. Forster	15	0	0	„ Spode.....	15	0	0						
„ G. B. Forster.....	15	0	0	„ Leake.....	15	0	0						
„ Forth.....	15	0	0	„ Mason	15	0	0						
„ Burgess	15	0	0	„ Abbott	15	0	0						
„ Noyes.....	15	0	0										

MEDICAL SCHOLARSHIP.

The Medical Profession have commenced a similar subscription, for a Scholarship of £20 per annum, for sons of Medical men, with preference to subscribers, tenable, during residence, by the

candidate passing the best examination. The following subscriptions have been already promised, payable to the Trustees of Christ's College, on demand, or in yearly instalments of £5.

	£	s.	d.		£	s.	d.
Mr. E. Bedford	15	0	0	Mr. Gorringe	10	10	0
„ H. G. Brock, <i>M.D.</i>	15	0	0	„ Benson	10	10	0
„ W. Crowther.....	15	0	0	„ Coverdale, <i>M.D.</i> ...	10	10	0
„ Kilgour, <i>M.D.</i>	15	0	0	„ Gaunt, <i>M.D.</i>	10	10	0
„ Maddox, <i>M.D.</i>	10	10	0	„ F. G. Brock	10	10	0
„ Meyer, <i>M.D.</i>	10	10	0	Mrs. Hudspeth, relict of			
„ Pugh, <i>M.D.</i>	10	10	0	E. Hudspeth, <i>M.D.</i>	10	10	0

FRANKLIN SCHOLARSHIP.

Fifty acres of land at the Huon have been given to the College by LADY FRANKLIN, for the benefit of a son of any of the inhabitants of Huon Fern-lands seeking education at the College.

FRANKLIN MUSEUM.

Upon a Charter being granted to the College, an Estate of 30 plethra of land in the vicinity of Athens, with the Franklin Museum, Tasmania, and the Ancanthe Estate of 400 acres adjoining, will devolve to the College; the proceeds to be applied more especially to the promotion of the study of Physical Science.

COLLEGE CHAPEL.

The College Chapel is fitted up, within the walls of the College, for the regular performance of Divine Worship. A service of Communion Plate has been offered, through the liberality of friends in England; and an Organ selected by the

BISHOP OF TASMANIA during his recent visit to England. The following subscriptions to the organ have been already put down :—

	£	s.	d.
Rev. J. P. Gell.....	5	0	0
„ R. R. Davies.....	5	0	0
„ S. B. Windsor.....	5	0	0
„ J. Reibey.....	5	0	0
„ T. Reibey.....	5	0	0

LIBRARY.

THE CATALOGUE OF THE COLLEGE LIBRARY.

The Catalogue (Parts I. and II.) is now published, and may be had on application to the Warden. It contains in the Preface an account of the principal benefactors to this special object, by whose liberality nearly 3000 volumes of a most choice and valuable description have been already collected. Donations of books will be much prized, especially works of Theology, History, and general reference.

COMPOSITION PRIZE.

Books to the value of £5 annually, distinguished by the arms of the donor, and the motto "Munificentia Stuartiana," for the best Prose Composition in English.

LOGIC PRIZE.

To the value of £5 annually, for the best proficient in Logic ; presented by WILLIAM ARCHER, of Cheshunt, Esq.

DIVINITY FELLOWSHIPS.

In reference to the Divinity Fellowships, it has been found necessary to remark that candidates are not considered to *pledge*

themselves to taking Orders at the canonical age, or to anticipate the sacred influences of Divine grace, which alone can justify them in approaching to take upon themselves the vows of ordination, when the proper time arrives; all that is expected is, that they should devote themselves to the study of Divinity, and to the promotion of Christian learning and discipline, during the time of their residence.

Christ's College,

FOUNDED 1ST OCTOBER, 1846.

Visitor—THE BISHOP.

The Present Society.

Warden—REV. J. P. GELL, M.A.

Senior Fellow—REV. S. B. WINDSOR, M.A.

Honorary Fellows—VEN. F. A. MARRIOTT, M.A., REV. R. R. DAVIES, B.A.

Bursar—J. H. WEDGE, ESQ.

Divinity Fellows—P. R. ATKINSON, W. CARTWRIGHT, R. SMITH.

Scholars—H. P. SORELL, W. RITCHIE, W. DOBSON,
T. GAUNT, J. NORMAN, H. DREW.

Steward—MR. DOWSETT.

Scholarships on Special Foundations.

REIBEY'S—*Vacant.*

ARCHDEACON'S—Sorell, *ma.*

DR. BROWNE'S—*Vacant.*

CLERICAL 1.—Bishton.

CLERICAL 2.—Norman.

CLERICAL 3.—*Vacant.*

MAGISTRATES'—Burgess.

MEDICAL—Gaunt.

DRY'S—Lyons.

DUMARESQ'S—Dumaresq.

FRANKLIN—*Vacant.*

Hutchins' School.*Head Master*—REV. J. R. BUCKLAND, B.A.*Assistant Master*—MR. R. WIGMORE. *Writing Master*—MR. E. BRYAN.**Launceston Church Grammar School.***Head Master*—REV. H. P. KANE. *Assistant Master*—MR. P. BARNES.

COLLEGE TERMS.—£5 payable at entrance; £5 at the commencement of each succeeding half-year, as tuition fee; £25 per annum for board and lodging, payable half-yearly, in advance; washing £1 per quarter. A student whose account remains unpaid for more than six months, after it is furnished, is incapacitated from returning to the College. It is usual for parents residing abroad to name some responsible person in this colony with whom the accounts of the College pupils may be settled.

Candidates for admission into the College will be prepared to pass an examination in

ARITHMETIC, INCLUDING FRACTIONS,
EUCLID, BOOK I.
SOME PORTIONS OF CÆSAR, and
GREEK TESTAMENT,

with a thorough knowledge of Grammar and Scripture History. The Grammars used are the Eton Latin Grammar, and Wordsworth's Greek Grammar; the Dictionaries, Ainsworth's Latin, and Liddell and Scott's Lesser Greek Lexicon.

N.B.—A benefactor of £50 is entitled at the present time to nominate one candidate for entrance, without passing the examination.

Every candidate who is nominated to a Scholarship, or who gains one by public competition, previous to entrance, is exempt from the examination for entrance.

Upon entrance each will have to produce the following articles, which must be kept up afterwards at the expense of his friends:—Four night

shirts; eight white shirts; eight pairs of stockings; twelve pocket handkerchiefs; six towels; two pairs of sheets; four pillow-cases; one clothes brush; one tooth brush; one hair brush and comb; one portmanteau or trunk; one college cap and gown (which last may be procured, if necessary, at the College.) And every student will defray the expense of minor repairs from his own pocket money; for which purpose an allowance is sanctioned of one shilling per week during residence.

Communications may be addressed to the Rev. the Warden, Bishopsbourne, Tasmania.

CONCLUSION.

The assistance of all well-wishers to the progress of learning and education is earnestly requested, in order to conduct these good beginnings to a successful issue. It is neither right nor fitting that the BISHOP and those who are with him should be left alone in this undertaking. All who are sincerely interested in the social advancement of Tasmania have their part likewise to perform towards this Institution. Union, and not division, is the object of THE CHURCH, and of Church education; a union of all, by the highest and most sacred bond of a common altar, without excluding the only less high and less sacred ties of a common interest in the intellectual progress of our race, and in the social welfare of the colony, whose destinies, under Providence, our own right hands must rescue and exalt.

Additional Subscriptions will be received by the Venerable the ARCHDEACON, Hobart Town; the Rev. R. R. DAVIES, Longford; and the BANK OF AUSTRALASIA.

APPENDIX.

THE following particulars were laid before the friends of the Church in England, to show—1. The need of a College in Tasmania ; and, 2. The character of the proposed Institution. I think it right to reprint them here.

In Tasmania there is a population of about 65,000, of whom upwards of 40,000 are now numbered in one body as freemen ; and of these, half are free by emigration or birth in the colony.

This population is annually increased by the transportation from Great Britain of about 5000 convicts ; and no one surely will deny the force of Mr. GELL'S words—"If we of this island are to have the felons of England imposed upon us, the greatest sacrifices and exertions are due to us on the part of England, in strengthening the hands of our Church and State, or we shall grow up a curse and disgrace to our name and nation."

It is this circumstance which greatly enhances in Tasmania the need which exists in every community of liberal and Christian education. The benefit to the upper classes—too obvious to dwell upon—must indirectly prove a blessing to all. And how else is the tide of corruption to be stemmed, which England contemplates pouring in as an annual inundation on that unhappy country ?

Consider this unnatural society. Its new generations are not of young children, who might be trained from infancy in the love of God, and "turn the hearts of their fathers." They consist chiefly of adult convicts, arriving year by year. Among them those natural ties are broken and lost, which, while they group mankind in families, and train them in social life, just so far separate them as to open channels for all gentle influences to flow in, the offices of humanity, and the ministrations of the Church. A convict population is a kind of chaos, a vast society, yet most unsocial, because the

natural links and grouping are not there; and thus it presents itself as a mass most hard to penetrate: and it is obvious that as such it must be confronted by a compact system and well-ordered power.

Our object must be to break up the mass; to recall men one by one, by sympathies they may never have felt, to the highest order of social life, the new brotherhood, which as penitents they may find in a heavenly Father's house. And for this we must look to something more than individual exertion; to the influence of a body of faithful and devoted men, who, though few in number, shall have power with God in prayer; who shall witness to Christ with their lips and in their lives, by the unity of the faith they profess, and by the love and peace in which they dwell as the family of God. In this, above every population perhaps in this world's history, must we look to the few, yet, as a body,—the ten righteous for whom the city may be spared,—to hold in awe the many and subdue them, not by an arm of flesh, but by the presence of Him who is with His Church to seek and save the lost.

Therefore, while the Bishop, with others, is endeavouring, by the increase of Clergy and Schools, to meet the immediate pressing wants of the population, his hopes for the future welfare of the Church rest mainly on the character that may be impressed upon the higher classes; and, consequently, on some institution in which they may be trained to serve God faithfully in their various stations. Thus may a Christian influence be exercised over the people at large, and those hidden bonds be supplied by which alone a nation can hold together, and without which this fragmentary society can never grow up as a state of Christendom, but must fall away into barbarism.

II. With regard to the character of the proposed Institution.

Rising colonies grow fast, and we have a duty to future generations as well as the present. We are founders, perhaps, of great nations; and we must not be contented with desultory exertions. We must work on a system; and in that system there must be a power of expansion and adaptation on the one hand, and on the other, solidity and permanence.

It is essential, therefore, that the Institution should be a College,* not

* "I can give the testimony of experience to another point—I mean the possibility of starting a Collegiate establishment, in its chief characteristic features, as distinct from a mere school, from very humble beginnings, even when the style of instruction emanating from it must begin much lower than the better schools of England, from the deficient means of early training in the colony.

merely a School: which distinction has not necessarily any reference to the age of the scholars; for a College may be for boys, as at Eton and Winchester; or for young men, as in our Universities. This will, at least for the present, be for both.

There are already two natives of Tasmania in Holy Orders, educated at Oxford and Cambridge; and two young men have lately come to England, from the want of an University education in the colony. Of such elder scholars the Warden will take charge; while provision will be made, by the aid of Fellows, for the elementary instruction of younger pupils.

The distinctive character, then, of the College will lie in its being a *Collegiate body*, formed of the Wardens, Fellows, and Scholars, the guardians of learning, with property to ensure a perpetual succession of such men, and eventually with College-buildings, to be the seat and treasury-house of learning. The intention, therefore, is to form a Collegiate body possessing property (by Royal Charter, when it can be obtained; till then in trust;) to be the source of education to the colony in the principles of the Church of Christ, and in all useful knowledge.

Thus, while a way may be opened for the foundation, at some future time, of an University, the impulse given to education from the very beginning will tend directly to consecrate all learning to the service and glory of God.

The following extracts from Mr. GELL'S letters are put together in illustration of the above remarks, so as to represent as faithfully as possible, in a short compass, the writer's thoughts about the College.

"I have understood my commission to be, the foundation of an Institution meant to keep at the head of the scholastic establishments of the country, and to draw them up to the standard of English Schools; while growing itself into the full stature of an English College, to be a stronghold of learning and a school of Christian gentlemen.

"Though several other schemes have been proposed and tried, observation does not lead me to believe that the work of a College can be done except by a College,—*i.e.* a Collegiate body. We cannot make a College by calling a school by that name, nor yet by imitating the present proceedings of English Colleges. We must be content to begin as they did, with young scholars and elementary instruction; and, profiting by their experience,

I can speak to this; and also to the tendency of a College, once organized, to get over this defect of its earliest proceedings—to raise the tone of the scholastic establishments, by which it is furnished with successive alumni, and to furnish them in turn with able instructors."—*Letter from DR. MILL, late Principal of Bishop's College, Calcutta.*

avoid their errors on the one hand, and on the other, discover in what their strength consists. It consists in this—that they exist by law, and not by sufferance, and hold property by a legal tenure. Being incorporated by the Crown, they never die; the Trustees are always to be found. The Visitors may enforce the statutes, and, under good arrangements, always will.

“It is not wealth or power I am so anxious to secure as existence, a body on which persons who care for the country may bestow gifts with confidence, that will not vanish, if the officer in charge of it deserts his duty, or when the people withdraw their support; which may be reformed and not destroyed in times of change, and to which enlightened men may be tempted to join themselves.

“And let it be remembered, that the difficult task of establishing sound and liberal learning in a new colony requires particular support,—for it will never find itself at home among the restless society of a colonial town; and if we do not take care of learning, neither learners nor learned men will come to us.

“The system of education in England which has answered best, tends rather to stimulate and discipline the mind than to load it with stores of knowledge. Mental strength, rather than mental wealth, is the object. Classics and mathematics furnish the most important part of the system; and so far we are in the old paths. But modern discussion seems to have shown that, however important it may be to bring up the mass of boys alike, if they are hereafter to form one body in the state, with fellow-feeling and mutual intelligence, yet the talents of individuals are too often needlessly left uncultivated. It is absurd to correct this by teaching every boy everything. The Principal will therefore devote a part of every day to instruction by himself, or qualified assistants, in the various departments of Art and Science, in Modern Languages and History, in Commercial Arithmetic, &c. He will leave the choice of subjects to the boy or his parents, guarding only against superficiality and fickleness. No power of the human mind, nor any department of human learning, will be systematically neglected, though some time must elapse before all are adequately provided for.

“The object, then, of the College is not in the first instance to form Schools of Divinity, Law, Physic, or Natural Philosophy, but to prepare boys, by a proper system of discipline, development, and useful information, for entering on professional studies when they arrive at the proper age. However important this preparatory stage may be, there is a tendency to pass it over, or at least to curtail it, unless some tangible advantages are held out to those who are spending time and trouble upon it.

“And until the establishment of a chartered College gives reality and completeness to our plans in the public eye, the majority will be disinclined to a liberal education. Yet the greatest error would be to sacrifice the future to the demand of the present, in this the seed-time of our business; and the greatest weakness to attempt to please the people in the progress, instead of in the result, of our exertions.

“ Learning of that higher order which associates the sentiments with all that is stable and permanent is one of the most valuable advantages a nation can possess, but a possession which might never be disseminated at all, did it not enlarge the spirit of those who know its value. Nor must this learning be confounded with the limited instruction necessary for the forensic business of life, for which there is every where a market-price pretty correctly representing its value. It must be applied, in the present instance, to that instruction which makes *man*, rather than the uses to which man may be put, its principal object; which not only teaches facts, but inculcates principles and teaches uniform habits of the instrumentality of religious discipline and venerable institutions.

“ And now, if ever, the time is ripe and the occasion worthy for the Crown to exert its power. It will be but a seed that can now be planted, but it may be the germ of a strong and noble tree. Now all may be easily moulded to an English model: in another generation it will not be so. Now the power of ignorance and evil has not risen to a ruinous height. But with every uneducated man springing up in the colony the flood rises, and it will be too late to interfere when banks begin to burst and waters to flow. DR. ARNOLD said in reference to this undertaking, ‘ Be content to sow the good seed without being in a hurry to anticipate the harvest.’ Let this serve to avert the charge of presumption in neglecting, even apparently, the wants and wishes of the present in the attempt to make some estimate and provision for those of the future.”

The late DR. ARNOLD, who took a deep interest in the proposed College, alluding to the difficulties which have occurred, thus wrote to LORD STANLEY:—

“ I cannot conceive a good theory of education in a Christian country which should separate education from the Church. If this basis be thought too narrow, I have always thought that the enlargement should be sought for in the Church itself, and not in schools. For let the Church’s teaching be overstrict or not, still it seems an absurdity that the children of its members should not be brought up according to its system of instruction.” . . .

“ The best way, as it seems to me, of meeting this difficulty completely, would be by having two Colleges, chartered and encouraged by the Government—an English and a Scotch one. In this case—and I think in this case only,—might the English College in Van Diemen’s Land be an exact copy of the Public Schools and Colleges of England, which, I confess, I for one should wish to see continued in our colonies exactly, so far as their Church character is concerned, as they exist at home.”

And in a letter to SIR JOHN FRANKLIN, DR. ARNOLD says:—

“ My own belief is, that our Colleges of Oxford and Cambridge are, with all their faults, the best institutions of the kind in the world, at least for Englishmen, and therefore I should wish to copy them exactly, if it were possible, for Van Diemen’s Land.”

HOBART TOWN:

ELLISTON, PRINTER, COLLINS STREET.

CATALOGUE

OF THE

CHRIST'S COLLEGE LIBRARY,

IN THE

DIOCESE OF TASMANIA.

Part 1.

Van Diemen's Land :

ELLISTON, TYP., COLLINS STREET, HOBART TOWN.

A. D. MDCCCXLVIII.

PREFACE.

THE following Catalogue, representing the order in which the Books at present stand in the College Library, will be succeeded by a Second Part, in which the same works will be alphabetically arranged. It must be gratifying to the friends of Tasmania to know, that every book in the Library commemorates the good will of some one or other of a numerous list of benefactors. The first donation was made so long ago as the year 1839, when the Committee of the London Tract Society, upon learning the design of establishing a College in Tasmania, presented ten pounds' worth of theological works to the Library. But the College is more especially indebted to the Rev. Francis Vansittart Thornton, for a remarkably excellent selection of standard works, exceeding 500 volumes in number, and worth nearly £400 ; and

to various friends in England, who have used that gentleman's services as a medium for conveying books to this Diocese. Though not yet in possession of a complete list of donors, we must not omit to mention the late lamented Bishop Shirley, of Sodor and Man, the Rev. Professor Whewell, and the Rev. Edward Coleridge. About 110 volumes, marked [B] in this Catalogue, belong to the Library furnished by the Associates of the late Dr. Bray to the Bishop of Tasmania, for the use of the Clergy of this Diocese. And here it may be proper to add, that not only these, but the whole of the volumes in the College Library, are at the service of the Clergy of Tasmania, upon condition of no book being unreasonably detained, or returned in bad order. Upwards of 1,200 volumes have been presented by the Rev. John Philip Gell, Warden of the College; including among them a valuable portion of the Library of the late Venerable William Hutchins, first (and last) Archdeacon of Van Diemen's Land. The Rev. Rowland Robert Davies, Rural Dean of Longford, and one of the Fellows of the College, has enriched the Library with a number of old and rare editions of the classics, curious historical tracts, and an ancient MS. copy of the Work of Thomas à Kempis, *De Imitatione Christi*. Several volumes, marked [E] in this Catalogue, belong to the private Library of the Bishop of Tasmania, and have been temporarily placed here in consequence of their value as books of reference, or for other purposes of importance. To supply also in some degree the

deficiencies of the Library in its first formation, about 500 volumes have been temporarily placed in it by the Venerable Archdeacon Marriott, many of which are marked [A.]

The present Catalogue will in some measure serve to show the resources and deficiencies of the only public Library as yet established in the Diocese of Tasmania, for the promotion of classical and theological studies, as well as the more general purposes of literature. Those who are kindly disposed to augment its acquisitions will not forget how much the value of a useful work is enhanced by placing it where it will be carefully preserved, and be always within the reach of a considerable number of the rising generation of Tasmania, who have constant access to the Library. Nor can anything more effectually neutralize the evils of a remote distance from the centres of literary movement in the Old World, than the unreserved enjoyment of an ample store-house of learning.

January, 1848.

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1	5	<i>Dele</i> [E.]
1	9	Chrysostomus, &c.
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1	15	<i>Dele</i> [E.]
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April, 1848.

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